

Liberation Technology User's Guide

Module 5: Breakthru Strategy

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Liberty Tree artwork, courtesy Clipart ETC

*Module 5 discusses the so-called Grand Strategy for dispelling the Barrier Cloud, by moving along all three liberation axes, particularly overcoming mind control. Then some Home Run solutions and street-level tips. Also “Petite” Strategy categories with tactics. Showing the **BIG** solutions, practical stuff. Priorities and Vision.*

The Liberation Technology User's Guide consists of seven modules that correspond to the main topics in Brian Wright's watershed book on human liberty: *The Sacred Nonaggression Principle* (SNaP) (<http://www.brianwright.com/BW.htm#8>). The modules, descriptions, and access links are below:

1. **Intro: The Kindergarten Rules**—"Don't hit, don't steal, don't lie." The nonaggression principle comes from simple truths, and leads to core values.
<http://www.brianwright.com/BW.htm#2>
2. **Nonaggression 101**—The fundamental rule of live and let live, and why it needs to be sacred. NaP details.
<http://www.brianwright.com/BW.htm#3>
3. **The Roots of Nonaggression**—Psychological qualities that promote a society without coercion, the *sine qua non* of enlightenment.
<http://www.brianwright.com/BW.htm#4>
4. **The Barrier Cloud**—Addresses main causes of obstacles to movement along the Nonaggression Vector.
<http://www.brianwright.com/BW.htm#1>
5. **Breakthru Strategy**—Grand and petite strategies for busting the Barrier Cloud.
<http://www.brianwright.com/BW.htm#5>
6. **Productive Action**—Taking it to the streets: undoing the state and asserting our natural freedom to live our lives.
<http://www.brianwright.com/BW.htm#6>
7. **Nonaggression Faith**—Undoing the state by developing and practicing a belief system that worships the SNaP.
<http://www.brianwright.com/BW.htm#7>

We must learn quickly to rescue freedom from the cabal of the "Men of the Power Sickness." For more information and quantity pricing, please email: info@brianwright.com.

5: “Breaking Through”—The Strategies

Grand Strategy, Petite Strategy, and Tactics

Summary

Module 5 discusses the so-called Grand Strategy for dispelling the Barrier Cloud, by moving along all three liberation axes, particularly overcoming mind control. Then some Home Run solutions and tactical ideas.

In movements of ideas, as in chess and in war, some of the profound thinkers who have prosecuted causes—for good or for ill—realize the importance of an overarching concept for achieving success.

This Grand Strategy becomes an integrating purpose or principle against which subordinate collective struggles or individual efforts are measured. For example, the Grand Strategy of the <central controlling entity> in the modern era has been world domination, under which the World Wars were carried out as Petite (Lesser) Campaigns.

So, too, we normals need a Grand Strategy—and a Petite Strategy—for world *liberation*. And these are the subject of this module. Both these grand and petite strategic components are vital to our success. Here is how I see them broken down into the general and more specific:

- Grand Strategy—at this level, especially for prosecution of the SNaP, we are concerned with growth of the individual’s own body, mind, and spirit.

- Petite Strategy—the subordinate idea(s) for effecting a society without coercion contains all of what we generally refer to as political action.

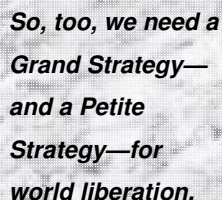
I will state both of these strategies explicitly below, then develop a handful of tactics that appear to have good chances in the near term. {No one has a monopoly on the best ideas for effecting a free world; I'm only hoping to add to the creative mix.} Finally, this module presents some key qualities of attitude essential for implementing positive ideas.

What I outline in the above two areas will serve the larger ideal of the betterment of the human condition quite well. Between the two “plans” and with concerted *action*, it is difficult to see how the parasitic Barrier Cloud phenomenon and its external and internal human causes is long for the world. First the dream:

“Vision Quest”

As a freedom activist and a writer, I spend so much of my life in the world of words that sometimes I tend to lose sight of key ideas in my imagination. On the scale of spiritual fitness I'm probably not the 90-lb.

weakling, but I'm certainly not the Zen master either. The major reason: I have a hard time “seeing things” in my mind's eye.



*So, too, we need a
Grand Strategy—
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world liberation.*

Yes, I've gotten so I can use words as metaphors that evoke more imagery—such as 90-lb. weakling ☺—but it's still not easy to see my ideal world as a big exhilarating *perception*. I keep trying. Because having a vision of the world we're trying to achieve is as important in politics as seeing the rewards of a business idea or imagining your hockey team lifting the Stanley Cup overhead. It's also quite personal, different for every individual.

For me, politically, my SNaP-infused world conjures up the following potpourri of images—I'm pretty much simply doing a coredump here, in no particular order, not trying to overly polish the verbiage (it's *picture* time):

- ☐ *Catcher in the Rye*
- ☐ I'm young and fit
- ☐ The canoe trip
- ☐ A mountain road, the Yamaha Venture (touring motorcycle)
- ☐ TV sports without Cialis commercials
- ☐ Passionate love
- ☐ The Now
- ☐ Brother, father (world of their return)
- ☐ An end to the horrible suffering imposed by tyrants
- ☐ An end to scarcity
- ☐ An end to disease
- ☐ A cure for obesity

- ☐ People have style and civility and treat each other with respect
- ☐ The freedom to be different and interesting
- ☐ Literature and art
- ☐ Golf
- ☐ Sailing, flying, space travel
- ☐ A haven for philosophes¹

That last bullet item is *especially* special to me. One of the main reasons I started the Coffee Coaster (thecoffeecoaaster.com) was because I wished to carry on “the Great Conversation,” to use a phrase from the famous Great Books series. Only I wanted to focus on the good stuff: the pro-libertarian ideas, the pro-reason ideas... with an occasional culture-item review.

My Sacred Nonaggression Principle feels totally at home with the philosophes of old, and in my imagination receives an ongoing spirited discussion from philosophes to come.

Grand Strategy for Liberty²

Psychologically healthy human beings lack the desire to dominate other human beings (or to view other individuals as means to their own ends). Still, in the struggle to overcome the contrary Grand Strategy of this small group of sick people who

¹ A philosophe is one who loves the discussion of ideas, with the practical end of helping people and achieving healthful progress.

² Just a reminder: liberty and the implementation of the nonaggression principle are the same thing.

would centrally manipulate and control human beings,³ it helps for all the real people to be on the same page... or at least a similar page with one another. We need to have a Grand Strategy of our own.

Indeed, this book, by proposing the nonaggression principle as sacrosanct⁴ is essentially leading us to a Grand Strategy: namely, the SNaP itself, or, more precisely, *the coordinated movement of psychologically healthy human beings along the path of the Nonaggression Vector.*

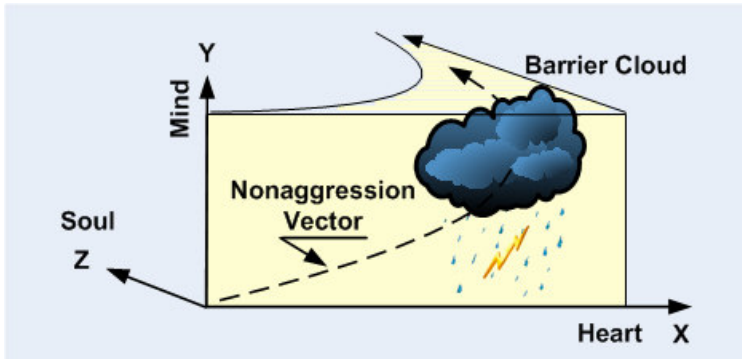


Figure 5.1: Heart, Mind, Soul

Figure 5.1 is a repeat of Figure 4.2 from Module 4, in which we looked at the Barrier Cloud initially. For “ASL diseased ones,” world domination is the

³ We’re talking about the external cause of the Barrier Cloud now, in other words the small group of psychologically diseased individuals (ASLs)—lately I’ve been using the “Power-Sick Ones” as my label—who oppress the productive class. (As a perspective that considers and evaluates empirical evidence, my proposed scheme of understanding should be thought of as a *causality* theory... rather than a conspiracy theory.)

⁴ holy, sacred, highest ideal

Grand Strategy, which appears to normal humans as the Barrier Cloud. For normal humans, the Grand Strategy is (or what I am proposing is) the Nonaggression Vector, which appears to the ASL-afflicted as any human progress along the three Nonaggression Axes... particularly, X and Z.

To remind ourselves of the specific qualities involved, let's repeat the definitions and descriptions of each of the Nonaggression Axes from Module 3:

- **Heart**—Along the X-axis we grow to discard blind obedience to authority and learn to think for ourselves. This is reflected in our overall psychological independence and heartfelt pursuit of truth in life.
- **Mind**—I conceive of the Y-axis as a measure of interest in ideas, also a commitment to natural reason, rationality. At the bottom of the scale an individual takes no interest in the rest of the world at all. Slightly higher, he cares for his job, his family, his local sports franchise, and so on. To the few at the top who, for example, passionately work for peace and justice. {Or, for authoritarian opportunists, passionately work to control and manipulate others. So on the “Mind” scale, unlike the other two, higher does not necessarily mean healthier. Compulsive mind is dangerous.}
- **Soul**—Finally, the Z-axis describes the degree to which a person has proceeded toward spiritual enlightenment. At the lower end, he's

insensitive to the suffering of other sentient beings, in the midrange shows respect for the political rights of others, and ultimately manifests a deeply felt connection with Being.

Let's look at these axes, then consider much of what we've already discussed in dealing with the Barrier Cloud but in terms of *planning* and acting.

Health Vector, Balanced Growth _____

Scientists and doctors, when discussing the spread of highly contagious, dangerous viruses or other contaminants, speak in terms of “vectors,” which in a biological context is “an organism that carries pathogens from one host to another.” Our analogous ASL “disease vector” is the Barrier Cloud, or the coordinated activity that prevents our normal psychological and political growth along the Nonaggression Vector.

Perhaps it is helpful to envision the Nonaggression Vector as a “health vector” countering the “disease vector” of the ASL Barrier Cloud. In any case, what we must always keep in mind is the normal growth of the human organism along the Nonaggression Vector—progress in body, mind, and spirit—is the fundamental fact. We can live without the parasite, without the ASL-diseased ones. The ASL-diseased ones cannot live without us.

Thus despite the apparent wealth and power of the ASL <central controlling entity>, remember that that wealth and power is wholly dependent upon normal, psychologically healthy humans. The ASLs rely on

tricks and deception almost entirely. Because their existence is derived entirely from the healthy host—i.e. us—they have no sense of their own human reality, no confidence in being able to live by their own efforts.

So the integrating characteristic of a successful Grand Strategy—and its derivative petite strategy and tactics—is dispelling illusions and falsehoods. The exposure technique will reveal and remedy the deep deceptions that have created the Barrier Cloud and kept humans in bondage to wholesale aggression basically forever. We need to be “illusion dispellers” and “deception undoers” above all.

The Falun Dafa speak of three qualities in their spiritual practice: truth, compassion, and benevolence. The greatest of these, the integrating strategy, is Truth. But in my experience, for optimum progress, it's best to manifest all three qualities simultaneously: Balanced Growth.

In our strategic scheme balanced growth means moving toward our ideal—in so doing penetrating and leaving behind the BC⁵—by growing along each of the axes in coordination.

So the integrating characteristic of a successful Grand Strategy is to dispel illusions and falsehoods. We need to be “illusion dispellers,” “deception undoers.”

⁵ “Comes the revolution,” meaning “comes the Re-Enlightenment,” vast numbers of individuals currently composing or employed by the Power-Sick Ones will be rendered nonthreatening. Whatever

1. An example of balanced growth is:
 - a) Reading widely and studying about a state crime such as 9/11 or government use of depleted uranium munitions (mind).
 - b) Acting courageously to uncover, protest, and bring state and corporate-state criminals to justice (heart).
 - c) Sharing your compassion with the community of state victims (soul).
2. The best example of **not** having a balanced strategy is, unfortunately, still the prevailing orthodoxy within the freedom movement:
 - a) The focus is on political action and intellectual argument to the detriment of taking heartfelt *life* action and seeking individual spiritual enlightenment.
 - b) The focus is not inward on one's own issues and need for growth.

Figure 5.2 shows a quick sketch of what I'm talking about with too much of the freedom movement today. Too "mental." Not a balanced growth strategy along the Nonaggression Vector... but then the SNaP technology—and the effective strategy for it—is only now being unveiled. Without SNaP and without balanced growth, the contest is like trying to slay dragons with a pitchfork.

else that means, these people will now have to provide for their own existence—which will be a huge boost to general human productivity and life.

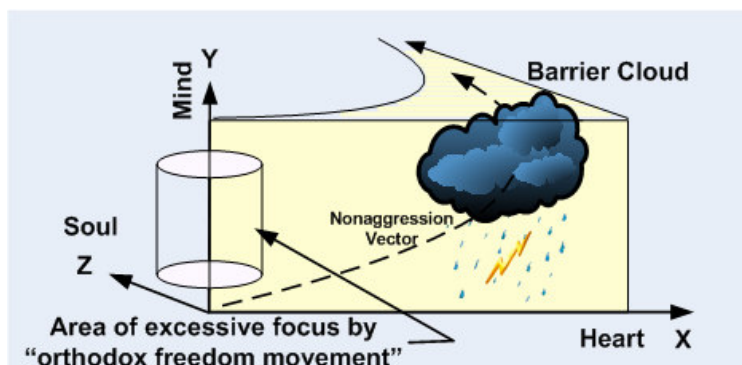


Figure 5.2: The Excessive “Mental” Focus Issue

Further, when you keep too concentrated on your mind or on changing the minds of others it becomes a compulsion of its own. Eckhart Tolle speaks of the “law of opposites:” If you don’t bring the SNaP into full presence at the center of *your* life, you wind up just spinning the wheel of argument. People get defensive, no one gets the message—i.e. enlightenment and its nonaggression corollary—you lose so many prospects in mental noise and ego.

All evils are the effect of unconsciousness. You can alleviate the effects of unconsciousness, but you cannot eliminate them unless you eliminate their cause. True change happens within, not without.... Just as you cannot fight the darkness, you cannot fight unconsciousness... unless you give your own peace to the world. — Page 169, [*The Power of Now*](#)

Strange as it may seem, that’s all I’m going to say on the foundations of Grand Strategy for the SNaP. The remainder of the discussion will also be brief; strategies and tactics in this realm are really basic... though you can get plenty of diverse opinion.

What follows immediately are some thoughts on grand strategic elements when one does consider each axis on its own.

Heart: (Independence Axis) _____

Along the X-axis as we have discussed, an individual tends to grow more independent, to think and, particularly, to act more on his own. The limbic system or primitive brain factors in here because we are physical organisms with an evolutionary history.

In other words, the primitive man was inclined to follow authority from an external input. I briefly mentioned earlier the work of Julian Jayne, which proposed that the typical 10,000-year-ago brain of man functioned essentially as an order taker and executor. This is a model of tyranny, which we see vestiges of in our authoritarian systems today.

Heart Strategy

In the ‘heart’ component of the Grand Strategy, we may stress anything that leads to greater psychological independence of the individual—from home-schooling, defying arbitrary authority, acting on principle (e.g. the Constitution or the SNaP) contrary to collective pressure, becoming a pioneer, getting off the grid, alternative economics, and so on. The list is long, mostly covered later in this module under Petite Strategy and Tactics. The point is to **act** as an independent moral agent and to **project** your own authority, your own individual sovereignty. *You rule!*

Mind (“Rationality” Axis) _____

Along the Y-axis an individual moves toward greater conceptual understanding. The Stuck Limbic System (SLS) can also affect progress toward “rationality,” that is, the Mind Strategy. But it seems better to discuss the limbic system under Body, because when the system is stunted or stuck in its primeval state, the items that need attention by the mind actually *don’t reach* mind consideration.

Mind Strategy

Mind Strategy is aided by reference to the categories and major questions of the World’s Smallest *Meta*Political Quiz shown in Table 3.0 (and, with specific questions, in Tables 3.1 thru 3.3). What we’re trying to cultivate on the Y scale is movement of the individual’s being toward greater rationality and concern for universals.⁶ Let’s look at these categories and major questions now:

1. Psychological Domain—Do you care what happens in the rest of the world?
2. Reason/Emotion—Do you resist giving into your emotions, rather preferring to think out an issue?

⁶ Remember the two categories of things the mind deals with: concretes—which are the everyday perceptual things we see and hear and feel—and universals, the realm of concepts. A concrete is your local home-school. A universal is “education.”

3. Conceptual/Perceptual—Do you prefer activities of consciousness requiring critical, creative thinking?
4. Personality Health—Are you largely free from psychological disorders, whether genetic or other?
5. Primitive Brain— Do you judge critical information by *your own* mind’s authority?

The strategy is to move toward more yes answers to the above questions.

Soul: (Spiritual Awareness Axis) _____

Finally, along the Z-axis we see a steady growth in human history from insensitivity to living things to the greatest compassion and respect for life. As discussed in the previous module, the Jesus Salient—nothing to do with superstition—applies... as an effective technique for undermining the Barrier Cloud. It’s about freeing oneself from *attachments*.

Soul Strategy

In the course of writing the book, I realized that the “heart” elements of antiauthoritarian behavior and the “mind” elements of rational philosophy were inadequate to explain an individual’s progress toward the nonaggression ideal. I needed a spiritual dimension to explain what draws good people away from false authority and toward deeper understanding of principle.

Authentic action proceeds from a deep connection with all that is real—and a corresponding disconnection (or de-addiction) from all that is not real—which brings at once an understanding and a feeling of immense peace. That is why in Module 4 I present the “Jesus Salient.” From a strategy perspective, we need to stress to the genuine spiritual teachers of our time that the SNaP is integral to any enlightenment. By embracing the SNaP these spiritual leaders create a positive feedback loop... enlightenment leads to SNaP, which leads to enlightenment, which leads to SNaP, and so on.



This *individuality* of fixing the Big Universal Problem, by becoming, as individuals, better and more fully conscious human beings is the irony of the SNaP Grand Strategy, which is normally seen as solving a collective *political* problem.

Petite⁷ Strategy for Liberty

In this section I want to describe petite strategy and tactics for accomplishing a libertarian society as quickly and firmly as possible. Thus, I’m going to break down the subject into more general (strategic) elements and more specific (tactical) elements.

⁷ Petite means small. Petite Strategy, so far as I know, is a term I coined. What I’m trying to suggest is a set of plans or ideas distinct from (and properly flowing from) Grand Strategy. Petite Strategy doesn’t necessarily mean small-scaled, rather it is concerned more with practical daily matters, in this case politics.

Think of the items in the descriptions below as a few preferred routes to the same destination.

Five Petite Strategies _____

The following five premises of practical activity or attitude seem to be most productive in changing our current political-economic world toward the nonaggression ideal:

- ☐ **Presumption of Freedom**—Taking the moral high ground, holding and asserting our freedom as naturally primary. No compact of men has authority to deprive us of our liberty.
- ☐ **Dispelling Misconceptions**—Thanks to compulsory schools and controlled media, most people misunderstand and hold dangerous views. Necessary educational mission.
- ☐ **Acting *Directly* for Truth**—Freedom is not something you ask others for; it's something you assert and live. Fundamentally, we defeat the dominators by outcreating them.
- ☐ **Facing the Facts** (of the Unspeakable)—Without widespread public denial, grand evils cannot prevail. Breakthru is a big step: people being willing to overcome the Stunted Limbic System and face the truth.
- ☐ **Local Activity**—Freedom begins at home; at the neighborhood person-to-person level we can insist on noncoercive political behavior.

I discuss these strategies in more detail on my Website TheCoffeeCoaster.com. You may also communicate with me through the Coffee Coaster blog: brianrwright.com/CoffeeCoasterBlog/.

Five BIG Tactics _____

A tactic is the most specific and immediate category of action. The five tactics below do not necessarily bear direct correspondence to the five petite strategies above.

- ❑ **The Big Three Solution**—If the government can bail out the Big Three auto companies, it can easily get out of the way to return \$3 trillion *per year* to the American people—*right now*, with a flip of some legal code.
- ❑ **Mind Freedom**—A tactic that is a bit more long range: in addition to ending the government school monopoly, we disrupt the Power-Sick Ones’ mind control machinery.
- ❑ **Local Freedom**—Develop a Web-based journalistic presence with a noncorporate, local-independent-business daily delivery of a neighborhood newspaper (that also covers the world).
- ❑ **“Nontaxpayers” United**—Practicing the latest lawful methods for effectively ending the “income” tax for nontaxpayers... who legally, technically, are most of us.

- **Alternative Economy**—Agorism. Practicing *the* economy, several thoughts on pursuing economic freedom and prosperity on a personal level, while ignoring and ending the state.

Many of the above tactics I’ve written about in the Coffee Coaster (www.thecoffeecoaaster.com). But I wanted especially to demonstrate some street-level values of the SNaP here in the book. What’s more, the final item in the above list is my stress on practicality; *Liberation Tech Module 6*—which contains a description of 24 alternative-economy opportunities—is my contribution to the “becoming free by *doing*” set. (Don’t worry: the vast majority of alternatives will not land you in jail... yet.)

*A word on priorities*_____

In the implementation of strategies for moving toward the Nonaggression Ideal, it helps to set reasonable priorities. Table 5 shows my preferences.

Table 5: Suggested SNaP Implementation Priorities

#	Aggression to Remove	Description/Rationale
1	Drug prohibition laws	Like the National Nightmare of alcohol prohibition in the 1920s, only worse. Immediate repeal will hugely benefit everyone.
2	Military empire	Dangerous \$trillion/yr. wealth transfer (to the banksters) for purposes of pure, malevolent destruction.
3	Agricultural hemp ban	Lifting the ban on the non-psychoactive native strain of cannabis will be an economic boon (eventually more than \$1 trillion/yr.) to tens of thousands of farmers, merchants, individuals.

#	Aggression to Remove	Description/Rationale
4	Corporate privilege	End legal personhood, legal immunities, and phase out limited liability; end all special treatment.
5	Federal Reserve Act	Thanks to Ron Paul and the Honest Money Act we already have a bill in the mill that will repeal the government money racket, ends war, too.
6	Government schools	The most insidious encroachment on human freedom, also the most entrenched; best transitioned to freedom by withdrawal of compulsory funding.
7	Coercive taxation	Introduction of voluntary government-services financing will result in people getting the government services they want.
8	Eminent domain	Behind so many transgressions in the name of progress; repeal it everywhere.
9	Nanny state laws	Can put this toward the top, because repeal is easy: seatbelt laws, helmet laws, smoking bans; Bah Bah.
10	Licensing and regulation	Example: if taxi cabs were free market, jitneys would solve traffic congestion in all major cities <i>now</i> .

This module has been my attempt to move the SNaP cart forward by laying out the dreams and goals. Though many of these are uniquely my own, I do feel my experience in the freedom movement and my arguments lend some street credit to whatever “master plan of attack” emerges organically and spontaneously from the freedom community.

Psychological Qualities for Success

The practical achievement of liberty—or in terms of this book, the realization in our lives of the nonaggression ideal—requires *action*. The action must be creative and purposeful. Further, especially if we expect others to follow, the actions we propose—in addition to leading clearly and directly to our goals of liberty—must produce positive results in the material world for the actors.

What I’m proposing is that the actions we take to achieve our libertarian ideal world be (90%) the *identical actions* that we take to assure the material well-being of ourselves and our loved ones.

Creative and Purposeful _____

Not long ago, one of my favorites in the “think independently with imagination” crowd, Mr. Jon Rappoport was featured in a CD “Introducing Jon Rappoport.”⁸ He was introduced by Ms. Catherine Austin Fitts of solari.com.⁹ His ideas form the “vision quest” I have been advocating: a world that is full of abundance and freedom, where people are motivated and excited by life, where universal peace breaks out, where children are safe in any neighborhood, and where aggressive governments and their diseased agencies and beneficiaries have become a relic of a primordial past.

⁸ Available from nomorefakenews.com

⁹ Ms. Fitts is the inventor of the “popsicle index,” a measure of the confidence a community has that a child can walk, unattended, some blocks to a store and return in complete safety.

I want to focus here on a specific point that I gleaned from what Mr. Rappoport was stressing on the CD. When we (especially those of us in the freedom movement) dwell on the nature of the Barrier Cloud and on the forces that enable it, it is easy to succumb to negative thinking. Let me briefly discuss that problem of negativity...

The Imminent-Threat Syndrome _____

The powers behind the state are vast, malevolent, destructive, and real: “Hey, did you hear about the FEMA camps... or the nth Goldman Sachs bailout, or Obama’s bill to take over the Internet, or McCain’s bill to prohibit vitamins, or the Blackwater massacre in Fallujah, *Ohio*?”

Each of these events may come true, some *are coming* true. It’s simply a fact that *species americana* is the death throes of a pervasive, old, aggression-ridden oppressive system. The pillars of that system are crumbling as we speak. We can’t change the facts by ignoring them or denying them. But when you get into details about real specific dangers, the analysis typically becomes muddled:

- ☐ What is the exact nature of the danger?
- ☐ Is it an emergency that means the end of civilization or a loss of our 401K savings?
- ☐ Will the currency collapse, and, if so, does that mean panic in the streets or rapid transition to better money?

- ☐ Will national health care and imperial wars accelerate the collapse of the currency?
- ☐ What if the people refuse to accept coercive government, refuse to pay for it, and/or choose a new, different, noncoercive government?

Say, that last sounds pretty good: Panarchy.

I'm suggesting that although we may be stuck with a serious social problem, to dwell on imaginings of what major calamity is about to descend around our ears, to endlessly speculate about the likely path of the Powermongers' Great Train Wreck X is useless.

Constant "catastrophizing" by some freedom-oriented people causes many of our peers to regard us a bunch of Gloomy Gusses. They tune us out. Exactly the undesired response. Take it from me. I've fallen into the "gloom and doom" pit so many times I feel I should be collecting disability. So the first rule is to stay away from gloom and doom.

The Positive Law of Attraction _____

Continual speculation about the disasters one's opponents can cause also plays into the hands of one's opponents. It's a motivational principle. Similarly, the holding of a mental image firmly and continually creates a remarkable likelihood of that mental image materializing in the real world. In personal-empowerment circles, this is referred to as the Law of Attraction.

The most common popularization of the Law of Attraction is found in Rhonda Byrne's book, *The*

Secret. But the idea goes back to the classics of self-empowerment from Napoleon Hill (*Think and Grow Rich*), Zig Ziglar, James Lee Valentine, and others.

The freedom movement is due for a healthy dose of the Law of Attraction. Which brings me back to what Jon Rappoport has to say: he simply articulates so well¹⁰ the psychological nature of the “power-afflicted ones” contrasted to the *immense creative potential* that each of us has as a natural human who does not aggress upon others.

**Constant
“catastrophizing” by
freedom-oriented people
causes our peers to
regard us as a bunch of
Gloomy Gusses.**

The power-elite, the Kleptocons, the CCE, the Entity, the ASL-syndrome afflicted, the defective ones, the Pathocracy, the oligarchy, the patharchy, the Men of the Power Sickness (MOPS)—however one wishes to name this small minority of humans who treat other humans as simply means to their “entitled” existence—are deeply flawed. They are incapable of facing reality first hand... and abjectly terrified of those who do.

When we grasp these facts, they collapse, we win.
We *outcreate* them.

¹⁰ Check out *The Secret behind Secret Societies* (2003).

The Creative, Motivated Force _____

The preliminary lesson we can draw from Rappoport and others in the motivational and imaginational fields is how to develop and focus our creative energies. In some of his lectures, workshops, and books, he proposes exercises that can expand one's creative power. In fact, after you have performed a couple of these, it isn't too difficult to come up with your own.

For example, on the CD, one lesson is to stand by a window and look out at the horizon. Then imagine something you want—like, say, a free society with a high popsicle index—and project it from the window all the way to the horizon. Do it with feeling. Immediately follow that projection with imagining a color, say, orange, then like Zeus tossing out a thunderbolt, send the color to the horizon, too. With feeling.

This kind of imaginative empowerment is crucial to breaking through the Barrier Cloud, particularly to unlocking the mental vise grip of the mainstream media and academia on the average citizen.

Positive and Productive _____

The point is that each of us as natural human beings, in general, and as freedom-loving people, in particular, has an incredible creative power to make the world according to our own imagination. When humans discover this amazing power, *en masse*, as I believe we are within a few years of doing, the

Manipulator Class will blow away like a tumbleweed on the Bonneville Salt Flats.

At the same time, many people will discover the creative business or occupation they have a burning desire to pursue. They'll restake claims to their precious childhood dreams and never again let outside powers put them in a box. A new alternative economy is emerging now, as we discard the centralized hierarchies—the patriarchy—of the corporate state and carve out an abundant, passionate productive life with our own name on it. Some refer to our age as the Transition... to the New Paradigm.

This hugely creative and motivated force will not be denied. I'm happy to be a practitioner.¹¹ If there's anything I'm convinced of, it is that success requires reaching people with the *language* of success—whether we're in business or politics. Think. Act. Persist. TAP. Problems exist, meaning we win by setting and achieving goals.

The methods of success we apply in our economic lives, we will apply to freeing up the world. TAP the SNaP and SNaP the TAP. May whatever honest business or occupation you choose lead you to the time freedom, the health freedom, and the financial freedom to be able to lend a hand toward the political freedom... which, system wide, is the nonaggression ideal.

¹¹ In addition to my career as a writer and a Web columnist (thecoffeecoaster.com), I run a motivation and empowerment business: bwisok.millionairex7.com.

The next module is the “what you can do” module, which I believe breaks new ground for a book on a major libertarian principle: it shows how the SNaP movement can be self-funded, how *you* practically can prosper doing things you enjoy while pressing the Undo key on coercive government.

About the Author

Brian Wright is a freelance writer and editor specializing in technical systems and marketing documentation. He acquired his bachelor of science in mechanical engineering (BSME) from Wayne State University, Detroit, Michigan.



Brian has long been active in the politics of liberty, and was an early mover to the Free State of New Hampshire in 2005.

In addition to the *Sacred Nonaggression Principle* (SNaP) book—and the seven modules that compose it—he is the author of *New Pilgrim Chronicles*—a diary and perspective of his experience of the Free State—, and a personal drug war story, *There Must Be Some Mistake*. *The Sacred Nonaggression Principle*, from which this fifth module is drawn, is the third of his trilogy of political monographs. Brian has a Web opinion and review site (thecoffeecoaster.com), runs a motivation and personal empowerment business, and is working on several creative literary and “agorian” projects.

